1 PETER. We   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 fast in the faith, \* knowing that the| fast in the faith, knowing   
 3. same sufferings are being ac- that the same afflictions   
 complished in your brotherhood that are accomplished in your   
 10 But the God\*of| brethren that are in the   
 all in grace, world. called + you unto 19 But the God of   
 ‘ eternal glory by Christ Jesus, all grace, who hath called   
 after that ye have suffered \*a little} us unto his eternal glory   
 while, ¢ shall himself \* make you by Christ Jesus, after that   
 \* perfect, » stablish, strengthen, settle   
 4 Soutl eTo him be the + might make ever and ever. stablish,   
 Amen. strengthen, settle you. "Lo   
 Silvanus the faithful brother, as I him be glory and dominion   
 - you. I have ® written unto you in Amen.   
 for ever and ever. 124 By 12 By Silvanus, a faithful   
 brother unto you, as I sup-   
 pose, I have written briefly,   
   
   
 of mortal sin): 9.] whom resist (sce while, shall Himself (solemn and em-   
 James iy. 7) firm the faith, knowing (be~ phatic: “the Apostle shews that from the   
 ing aware: it is an encouragement against same Fountain of Grace comes both the   
 their giving way under Satan’s attacks, to first call to heavenly glory and the ulti-   
 remember that they do not stand alone mate consummation of this benefit,”   
 against him; that others are not only Gerhard) perfect [you] (“that no de-   
 sharers of their sufferings, but comrades fect remains in you,” Bengel), shall   
 in prayer and warfare against Satan) that confirm (establish you firmly, so “that   
 the very same sufferings are being ac- nothing overthrow you,” Bengel), shall   
 complished (their full measure attained, strengthen, shall ground [you] (fix you   
 according to the will of God, and by the as on a foundation, “that you may con-   
 appointment of God) in (with reference to, quer all adverse force. A Speech worthy:   
 in the case of) your brotherhood in the of Peter, the Rock; he is confirming his   
 ‘world (not said to direct attention to an- brethren.” See Luke xxii. 32, Thou, when   
 other brotherhood not in the world; butas thou hast turned again, strengthen (the   
 identifying their state with yours: who, same word as here) thy brethren: 2 ‘Tim.   
 Tike yourselves, are in the world, and ii, 19). To Him (again emphatic: “that   
 thence have, like yourselyes, to expect they might not elaim any praise and glory   
 such trials). to themselves,” Gerhurd) be (i.e. as-   
 10, 11.] Final assurance of God’s help cribed : or, as ch. iv. is, i.e. is the   
 and ultimate perfecting of them after and might (which has been shewn in this per-   
 by means of these sufferings, 10.) But fecting, confirming, strengthening, ground-   
 (however you may be able to apprehend the ing you, and in all that those words imply   
 consolation which J have last ‘propounded as their ultimate result,—of victory and   
 to you, one thing is sure: or as Bengel, glory) to the ages of the ages. Amen.   
 «Do ye only watch, and resist the enemy + 18-14] Conctvston. 12.) By Sil-   
 Got will do the rest”) the God of all vanus the faithful brother (there seems to   
 grace (who is the Source of all spiritual be no reason for distinguishing this Silvanus   
 help for every occasion), who called you from the companion of St. Pan] and   
 (which was the first proof of His grace thy, mentioned in 1 Thess. 3 2 Thess,   
 towards you) unto (with a view to; said i. 1; 2 Cor. i. 19, and known by the name   
 for consolation. He who has begun grace of Silas in the Acts, See further in the   
 with a view to glory, will not eut off grace Introdnetion), as I reckon (indicates the   
 till it perfected in glory. See 1 Thess. Apostle’s judgment concerning Silvanus,   
 . 12; 2 Thess. ii. His eternal glory given, not in any disparagement of him,   
 in Christ Jesus (this, “in Christ Jesus” nor indicating that he was not known to   
 belongs to “called,” which has since been St. Peter, but as fortifying him, in his   
 defined by the words following it. Christ mission to the churches addressed, with   
 Jesus is the element in which that calling the Apostle’s recommendation, over and   
 took place), when ye have suffered a little ahove the acquaintanee which the readers